# M (3) (4) 9786 **ያ**ብ () ()

Use Only

**FEC** FORM 3X

## REPORT OF RECEIPTS **AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

Ωffice Use Only

| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼             | Example: If ty<br>over the lines      |                       | 2FE4M5                                | A 10: 45                                    |
|---|-----------------------------|---------------------------------------|-----------------------|---------------------------------------|---|
| HARSON COR  | PORATION                    | POLITIE                               | AL ACT                | TION COS                              | MMITTEE                                     |
|   |                             |                                       | 1.1.1.1.1             | 1 1 1 1 1 1 1 1 1 1                   | .1 1 1 1 1                                  |
| ADDRESS (number and street)                                 | 3,50 Pop                    | LAR LHUK                              | BOH RIOH              | 70: 1                                 | 11111                                       |
| Check if different than previously                          | 10 0000 0 11                |                                       | 1 1 1 1 1             | 00 100                                | 111111                                      |
| reported. (ACC)   | CAMP ALL                    | <u>KILIIII</u>                        | 17                    | A                                     | 0/1-18888                                   |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼                     | CITY ▲                                | STA                   | ATE ▲ :                               | ZIP CODE A                                  |
| C000841   | 45                          | REPORT                                | NEW<br>(N) OR         | AMENDED (A)                           |   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly<br>Report       | Feb 20 (M2)                           | May 20 (M5)           | Aug 20 (M8)                           | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      | Due On:                     | Mar 20 (M3)                           | Jun 20 (M6)           | Sep 20 (M9)                           | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report (0                                | <u> </u>                    | Apr 20 (M4)                           | Jul 20 (M7)           | Oct 20 (M10)                          | Jan 31 (YE)                                 |
| July 15   | (c) 12-Day                  | Primary (                             | 12P) X                | General (12G)                         | Runoff (12R)                                |
| Quarterly Report (6   | Report for th               | e: Conventio                          | in (12C)              | Special (12S)                         |   |
| Quarterly Report (f<br>January 31<br>Year-End Report (f     | -                           | ection on                             | / <b>B</b> * B / Y    | ****                                  | In the                                      |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election    | · · · · · · · · · · · · · · · · · · · | 30G)                  | Runoff (30R)                          | Special (30S)                               |
| Termination Report<br>(TER)                                 | :                           | ection on                             |                       |                                       | in the<br>State of                          |
| 5. Covering Period  | 0 02 20                     | 06 throug                             | h // /                | Z8 20                                 | ō.Z   |
| I certify that I have examined to                           | his Report and to the bea   | st of my knowledge ar                 | nd belief it is true, | correct and complet                   | e.  |
| Type or Print Name of Treasure                              | STEPHE                      | NE. BA                                | NEY                   | · · · · · · · · · · · · · · · · · · · |   |
| Signature of Treasurer                                      | 50 Z                        | <u></u>                               | Date                  | e /º 2                                | y Zoo L                                     |
| NOTE: Submission of false, error                            | neous, or incomplete inform |                                       | person signing this   | Report to the penaltic                | es of 2 U.S.C. §437a.                       |
| Office<br>Use   |                             |                                       |                       | FEC                                   | FORM 3X<br>ev. 12/2004                      |

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

|       |   | COLUMN A This Period                       | COLUMN B<br>Calendar Year-to-Date     |
|-------|---|--|---------------------------------------|
| (a) ( | Cash on Hand  January 1,  2006  |  | 688.7.2                               |
| • •   | Cash on Hand at Beginning of Reporting Period   |  |                                       |
| (c)   | Total Receipts (from Line 19)   | 348  | 1.5331.2                              |
| (     | Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 13.357,24                                  | 32.1.08.4                             |
| Total | Disbursements (from Line 31)  | 2006.00                                    | 10,757.2                              |
| Repo  | on Hand at Close of orting Period ract Line 7 from Line 6(d))                               | 135/24                                     | 1,35/2                                |
| the C | s and Obligations Owed <b>TO</b><br>Committee (Itemize all on<br>Idule C and/or Schedule D) | - 0-0-0-1                                  | ,                                     |
| the C | s and Obligations Owed <b>BY</b><br>Committee (Itemize all on<br>Idule C and/or Schedule D) |  |                                       |
| Ţ     | his committee has qualified as a m  | ulticandidate committee. (see FEC FORM 1M) |                                       |
|       |   | For further information contact:           | · · · · · · · · · · · · · · · · · · · |

of Receipts

| He  | eport Covering the Period: From:  | 0 01 0000 TO  | : VO US BOOG   |
|-----|---|---|--|
| _   | I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date  |
| 11. | Contributions (other than loans) From:                                  |   |  |
|     | (a) Individuals/Persons Other   |   |  |
|     | Than Political Committees   |   |  |
|     | (i) Itemized (use Schedule A)   |   | 1  |
|     | (ii) Uniternized  | 0.00  | 0.00   |
|     | (Iii) TOTAL (add  | harmines de marie militari de militari de marie militari de marie |  |
|     | Lines 11(a)(i) and (ii)▶  | 0.00  | 520000   |
|     | dis Different Committees  |   | 000  |
|     | (b) Political Party Committees  |   |  |
|     | (c) Other Political Committees (such as PACs)                           | 0.00  | $\rho \rho f$  |
|     | (d) Total Contributions (add Lines                                      |   |  |
|     | 11(a)(iii), (b), and (c)) (Carry  |   |  |
|     | Totals to Line 33, page 5)  | 0.00  | 5.2.0.0.0.C  |
| 12. | Transfers From Affiliated/Other   | Franch southern the season of | in the state of th |
|     | Party Committees  | 0.00  | 1  |
| 40  | All Lagra Desciued  |   | PAGE   |
| 13, | All Loans Received  |   |  |
| 14  | Loan Repayments Received  | $\mathcal{O} \wedge \mathcal{O}$  | 001  |
|     | Offsets To Operating Expenditures                                       |   |  |
|     | (Refunds, Rebates, etc.)  | hased and from the second continuous describer and continuous describer.  |  |
|     | (Carry Totals to Line 37, page 5)                                       | 0-00  | 0.00   |
| 16. | Refunds of Contributions Made   |   | in a sin in the property of the same of th |
|     | to Federal Candidates and Other   |   |  |
|     | Political Committees  | 0.00  | COL  |
| 17. | Other, Federal Receipts   | 21/2  | 0101   |
| 10  | (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds |   |  |
| 10. | (a) Non-Federal Account   |   |  |
|     | (from Schedule H3)  | 000   | 000  |
|     | •   |   | handen der Marchael Brecher Bereiter Bereiter Bereiter bei bei bereiter bei  |
|     | (b) Levin Funds (from Schedule H5)                                      | 0.00  | 0.01   |
|     |   | handan had barkan kadhada kadin dhidhidhida<br>yang mgangan gang mgang mgangang mgang   |  |
|     | (c) Total Transfers (add 18(a) and 18(b))                               | 0.00  | 0-0.1  |
|     |   |   |  |
|     | TW a  |   |  |
| 19. | Total Receipts (add Lines 11(d),  | prespresjonsjonsjonsjonsjonsjonsjonsjonsjonsjon   |  |
|     | 12, 13, 14, 15, 16, 17, and 18(c))                                      | 248   | 1522120  |
| ~~  | Total Federal Receipts  |   |  |
| 20. |   |   |  |

FEC Form 3X (Rev. 02/2003)

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

|            | II. Disbursements  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date   |
|------------|--|--|--|
| 21.        | Operating Expenditures:  | 10(01 ())(0 1 01)00  |  |
|            | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) | grander and the second  | Secondario de la constitución de |
|            | (i) Federal Share  | 1  | 0.00   |
|            | (1) 1 800121 011010  |  |  |
|            | (ii) Non-Federal Share   | 0.0.0  | 1 000  |
|            | (b) Other Federal Operating                                      |  | 000  |
|            | Expenditures(c) Total Operating Expenditures                     |  |  |
|            | (add 21(a)(i), (a)(ii), and (b))▶                                | 000  | 0.00   |
| 22.        | Transfers to Affiliated/Other Party                              |  | Same of the contract of the co |
|            | Committees   | 2.000.00   | (a, O, O, O, O, O)   |
| 23.        | Contributions to<br>Federal Candidates/Committees                |  | 2/2 00 00  |
|            | and Other Political Committees                                   | 0.00   | 72000  |
|            | Independent Expenditures   | 200  | 0.00   |
| 25.        | (use Schedule E)   |  |  |
|            | (2 U.S.C. §441a(d))<br>(use Schedule F)                          | 0-0-0  | 0.00   |
|            | ,  | And the second s | Control of the Contro |
| 26.        | Loan Repayments Made   | 200  | <u> </u>   |
|            |  |  | 6.00   |
| 27.<br>28. | Loans MadeRefunds of Contributions_To:                           |  |  |
|            | (a) Individuals/Persons Other Than Political Committees          | 0.00   | 0-00   |
|            |  |  |  |
|            | (b) Political Party Committees                                   | 0.00   | 0.0.0  |
|            | (c) Other Political Committees                                   |  |  |
|            | (such as PACs)   | Land Onlead  |  |
|            | (d) Total Contribution Refunds                                   | <del>Linksinger de minerior de minerior de mi</del> d  | Best of the sand to sand to sand the sand t |
|            | (add Lines 28(a), (b), and (c))▶                                 | La La Coled  | Colo   |
|            |  |  |  |
| 29.        | Other Disbursements  | Les Landiel  | 1  |
| 30.        | Federal Election Activity (2 U.S.C. §431(20))                    |  |  |
|            | (a) Allocated Federal Election Activity                          |  |  |
|            | (from Schedule H6)   | The state of the s | The state of the s |
|            | (i) Federal Share  |  |  |
|            | (ii) "Levin" Share   |  |  |
|            | (b) Federal Election Activity Paid Entirely                      | hand the state of  | Service Control of the Control of th |
|            | With Federal Funds   |  |  |
|            | (c) Total Federal Election Activity (add                         | the state of the s |  |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶                           |  |  |
| 31.        | Total Disbursements (add Lines 21(c), 22,                        |  |  |
| ,          | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                         | 200600   | 1075725  |
| 32.        | Total Federal Disbursements                                      |  |  |
|            | (subtract Line 21(a)(ii) and Line 30(a)(ii)                      |  |  |
|            | from Line 31)  | 2006-00  | 10/5/25  |
|            | • .  |  | · · · · · · · · · · · · · · · · · · ·  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 02/200   | 3)      | 5. 5.25555                    | Page <b>5</b>                     |
|--|---------|-------------------------------|-----------------------------------|
| III. Net Contributions/Operati<br>penditures   | Ing Ex- | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than k<br>(from Line 11(d), page 3)                       |         | 0-00                          | 1520000                           |
| 34. Total Contribution Refunds (from Line 28(d))   |         | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)                 | ans)    | 0.00                          | 1520000                           |
| <ol> <li>Total Federal Operating Expend<br/>(add Line 21(a)(i) and Line 21(b)</li> </ol> | . 2     | 0.00                          | 0.0.0                             |
| 37. Offsets to Operating Expenditure (from Line 15, page 3)                              |         | 1.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)                           |         |                               | 0.00                              |

33. Total Contributions (other than loans) (from Line 11(d), page 3) ...... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

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| SCHEDULE A          | (FEC  | Form | 3X) |
|---------------------|-------|------|-----|
| <b>ITEMIZED REC</b> | EIPTS | i    |     |

| er         | HEDULE A (FEC Form 3X)  |                | İ                                | FOR LINE MUMPER. TOUCH OF                      |  |  |
|------------|---|----------------|----------------------------------|--|--|--|
|            | ,   |                | Use separate schedute(s)         | FOR LINE NUMBER: PAGE OF (check only one)      |  |  |
| ITE        | MIZED RECEIPTS  |                | for each category of the         |  |  |  |
|            |   |                | Detailed Summary Page            | 11a   11b   11c   12<br>13   14   15   16   17 |  |  |
| A          | intermetion assist from such Courts and Ct-   | tomosta —      | by not be gold as used by        |  |  |  |
|            | information copied from such Reports and State or commercial purposes, other than using the |                |                                  |  |  |  |
| / '        | NAME OF COMMITTEE (In Full)   |                | 0                                |  |  |  |
| 4          | LARSCO CORPORATI  | ON             | POLITICAL AC                     | TION COMMITTEE                                 |  |  |
| A.         | Full Name (Last, First, Middle İnitial)   |                |                                  | Date of Receipt                                |  |  |
| ī          | Mailing Address   |                |                                  |  |  |  |
| Ī          | City  | State          | Zip Code                         |  |  |  |
| -          | · · ·   | <u> </u>       |                                  | Amount of Each Receipt this Period             |  |  |
|            | FEC ID number of contributing<br>lederal political committee.                               | C.             |                                  |  |  |  |
| 1          | Name of Employer  | Occupation     | · .                              |  |  |  |
| ì          | Receipt For:  | Agoregate      | Year-to-Date ▼                   | ┥  |  |  |
|            | Primary General   |                |                                  | ı [  |  |  |
|            | Other (specify) 🔻   |                |                                  |  |  |  |
| B.         | Fult Name (Last, First, Middle Initial)   |                |                                  | Date of Receipt                                |  |  |
| i          | Mailing Address   |                |                                  | Man / Ban / Andada                             |  |  |
| i          | City  | State          | Zip Code                         | Amount of Each Receipt this Period             |  |  |
|            | FEC ID number of contributing   | C              |                                  |  |  |  |
|            | federal political committee.  |                |                                  |  |  |  |
| 1          | Name of Employer  | Occupation     | 1                                |  |  |  |
| ĺ          | Receipt For:  | Aggregate      | Year-to-Date ▼                   |  |  |  |
|            | Primary General   | · ·            |                                  | i  |  |  |
|            | Other (specify)   |                | <u> </u>                         |  |  |  |
| C.         | Full Name (Last, First, Middle Initial)   |                |                                  | Date of Receipt                                |  |  |
|            | Mailing Address   |                |                                  |  |  |  |
|            | City  | State          | Žip Code                         | Amount of Each Receipt this Period             |  |  |
|            | FEC ID number of contributing   |                | -l-minnite milimite maken demail |  |  |  |
|            | federal political committee.  | <u> </u>       |                                  |  |  |  |
| 1          | Name of Employer  | Occupation     | 1                                | ·  |  |  |
| İ          | Receipt For:  | Aggregate      | Year-to-Date ▼                   |  |  |  |
|            | Primary General   | Sacrificaniles | <del></del>                      |  |  |  |
|            | Other (specify) 🔻   |                |                                  |  |  |  |
|            |   |                |                                  |  |  |  |
| SI         | JBTOTAL of Receipts This Page (optional)  |                | ····                             | <u> </u>                                       |  |  |
| <b>T</b> , | TAL This Period (lest nage this line number o   | naly)          |                                  | n n n  |  |  |

| •  |   |  |                    | _                               |
|--|---|--|--------------------|---------------------------------|
| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only<br>21b<br>27 |                    | PAGE OF 25 26 30b               |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the ham |   |  |                    |                                 |
| NAME OF COMMITTEE (In Full)  ALARGOD CORPORATION   | POLITICK +  | ACTION                                 | Commit             | TEE                             |
| A. HARSON FIRST, Middle Initial)  Mailing Address ( )  | · · · · · · · · · · · · · · · · · · ·                                   |  | Date of Disburseme |                                 |
| 350 YOYLAK CHUK  | A Zip Code  |  |                    |                                 |
| Purpose of Disbursement  Candidate Name  |   | CAtegory/<br>Type                      | Amount of Each Di  | sbursement this Period $200000$ |
| Office Sought: House Disbursen Senate President State: District:   | nent For: Primary General Other (specify)                               |  | <u> </u>           | ,                               |
| Full Name (Last, First, Middle Initial)  B.  Mailing Address   |   |  | Date of Disburseme |                                 |

| Office Sought:  | House  | Disbursement For:   |  |
|---|--|---|--|
|   | Senate   | Primary General   |  |
|   | President  | Other (specify)   |  |
| State:  | District:  |   |  |
| Full Name (Last,  | First, Middle Initial)                                 | · · · · · · · · · · · · · · · · · · ·                               |  |
| •   | •  |   | Date of Disbursement   |
|   |  |   | The second of th |
| Mailing Address   |  | <del></del>   |  |
|   |  | ·   |  |
| City  |  | State Zip Code  |  |
|   |  |   | !  |
| Purpose of Disbu  | ursement   |   | E 1  |
|   | <del></del>  |   | Amount of Each Disbursement this Period  |
| Candidate Name  | '  | Category/   |  |
|   | 1.1.1  | Туре  |  |
| Office Sought:  | House  | Disbursement For:   | 1  |
|   | Senate   | Primary General   | · ·  |
| _   | President  | Other (specify)   | •  |
| State:  | District:  | <u>i</u>  |  |
| Full Name (Last,  | First, Middle Initial)                                 |   |  |
| !<br>   |  |   | Date of Disbursement   |
| •   |  |   |  |
|   |  |   | THE PAST / PAST  |
| Mailing Address   |  |   |  |
|   |  |   |  |
| Mailing Address   |  | State Zip Code  |  |
| City  | ursement   | · · · · · · · · · · · · · · · · · · ·                               |  |
|   | ursement   | State Zip Code  |  |
| City Purpose of Disb  |  |   | Amount of Each Disbursement this Period  |
| City  |  | Category  | Amount of Each Disbursement this Period  |
| City Purpose of Disb  |  | Category:   | Amount of Each Disbursement this Period  |
| City Purpose of Disb  | <del>-</del> -   | Cetegory/<br>Type<br>Disbursement For:                              | Amount of Each Disbursement this Period  |
| City Purpose of Disb  | House<br>Senate  | Category: Type  Disbursement For: Primary General                   | Amount of Each Disbursement this Period  |
| City Purpose of Disb  | House  | Cetegory/<br>Type<br>Disbursement For:                              | Amount of Each Disbursement this Period  |
| City Purpose of Disbrack Candidate Name Office Sought:        | House<br>Senate<br>President                           | Category: Type  Disbursement For: Primary General                   | Amount of Each Disbursement this Period  |
| City Purpose of Disbrack Candidate Name Office Sought: State: | House<br>Senate<br>President<br>District:              | Category/ Type  Disbursement For:  Primary General  Other (specify) | Amount of Each Disbursement this Period  |
| City Purpose of Disbrace Candidate Name Office Sought: State: | House<br>Senate<br>President<br>District:              | Category: Type  Disbursement For: Primary General                   | Amount of Each Disbursement this Period  |
| City Purpose of Disbrace Candidate Name Office Sought: State: | House Senate President District:  bursements This Page | Category/ Type  Disbursement For:  Primary General  Other (specify) | Amount of Each Disbursement this Period  |

FE6AN026

| SCHEDULE B (FEC Form 3X)  | l con int   | E NUMBER: PAGE OF                       |
|---|---|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) (check or for each category of the Detailed Summary Page | niy one)<br>b 22 23 24 25 28            |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |   |   |
| NAME OF COMMITTEE (In Full)   |   |   |
| VHARSCO CORPORATION   | 1/  | · ·                                     |
| Full Name (Last, First, Middle Initial)   | •   | Date of Disbursement                    |
| IJE PANK  |   | 70 70 2000                              |
| Mailing Address 1002 NocTH 1TH  | STREET  | 120 120 1200                            |
| HARRISBURG S  | State Zip Code  |   |
| Pulpose of Disbursement (550)///  | E MHARE DOLL  | Amount of Each Disbursement this Period |
| Candidate Name  | Category/<br>Type   | 600                                     |
| Office Sought: House Disburser Senate   | nent For: Primary General   |   |
| President   | Other (specify)   |   |
| State: District:  Full Name (Last, First, Middle Initial)   |   | <u> </u>                                |
| В.  | •   | Date of Disbursement                    |
| Mailing Address   | <del></del>   |   |
| City  | State Zip Code  |   |
| Purpose of Disbursement   |   | Amount of Each Disbursement this Period |
| Candidate Name  | Category/<br>Type   |   |
| Office Sought: House Disburser Senate   | ment For: Primary General   |   |
| President   | Other (specify) ▼   |   |
| State: District: Full Name (Last, First, Middle Initial)  | <del></del>   | <del></del>                             |
| C.  |   | Date of Disbursement                    |
| Mailing Address   | <u> </u>  |   |
| City  | State Zip Code  | ·                                       |
| Purpose of Disoursement   |   | <u>-</u>                                |
| Candidate Name  |   | Amount of Each Disbursement this Period |
|   | Category/<br>Type   |   |
| Senate  | nent For: Primary General   |   |
| State: District:  | Other (specify)   |   |
| SUBTOTAL of Disbursements This Page (optional)  |   | 1200                                    |

TOTAL This Period (last page this line number only)......

(3/2005)

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate |                           |
|--|---------------------------|
| Hand Delivered   | Date of Receipt           |
| USPS First Class Mail  | Postmarked                |
| USPS Registered/Certified  | Postmarked (R/C) (0/24/06 |
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| Delivery Confirmation™ or Signature Cor  | nfirmation™ Label         |
| USPS Express Mail  | Postmarked                |
| Postmark illegible   |                           |
| No Postmark  |                           |
| Overnight Delivery Service (Specify):  | Shipping Date 🐰           |
| Next Busin   | ness Day Delivery         |
| Received from House Records & Registration Office  | Date of Receipt           |
| Received from Senate Public Records Office   | Date of Receipt           |
| Received from Electronic Filing Office   | Date of Receipt           |
| Other (Specify):   | f Receipt or Postmarked   |
| PREPARER   | 10/29/06<br>DATE PREPARED |